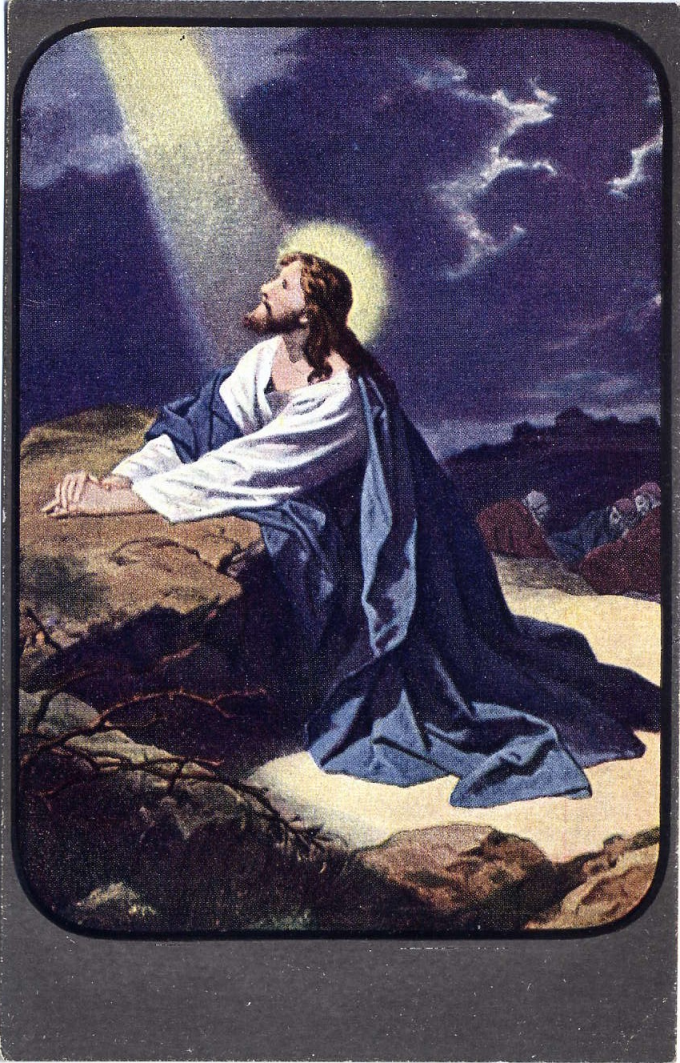

Gethsemane.

Jesus was the lamb of God to take away the sin of the world. In order to do this, He must be the Passover Lamb. St. Paul says, « Christ our Passover is slain, therefore let us keep the feast. » Jesus ate the typical Passover lamb with His disciples. Then He took unleavened bread, and fruit of the vine, as representing His own flesh and His own blood, and instituted an antitypical Passover Supper.

Jesus followers were to « do this » in remembrance of His death as the antitypical Lamb. He said, « Except ye eat the flesh and drink the blood of The Son of Man, ye have no life in you. » Of course, the outward performance would be nothing except as it would symbolize heart experiences. In their hearts, Jesus' followers must realize that His death is the Ransom-price for the sins of the whole world; that without it there would be no everlasting life.

After the Supper, Jesus with the Eleven went to Gethsemane. Gethsemane and Golgotha! — Jesus cup of suffering! His followers must take the same road and drink of the same cup. — Matthew 20 : 22; Mark 10 : 35-38.

The PHOTO-DRAMA of

CREATION

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